



2014 Lewis and Clark County 4-H Annual Sponsorship/Advertisement Agreement

Name _____

Company Name _____

Mailing Address _____

Phone Number _____ Email: _____

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- _____ **\$500 Recognition Sponsor**
Same as 4-H Leadership Sponsor plus engraved plaque.
- _____ **\$250 Leadership Sponsor**
Listed in the Fair Exhibitor’s Handbook, Livestock Sale Brochure and the Fall Awards Night Program.
Receive two signs* to be displayed in the 4-H building year-round and show ring during the fair.
Receive certificate of thanks.
- _____ **\$150 4-H Clover Sponsor**
Listed in the Fair Exhibitor’s Handbook, Livestock Sale Brochure and the Fall Awards Night Program.
Receive one sign* for the 4-H building or keep current sign displayed in the 4-H building year-round.
Receive certificate of thanks.
- _____ **\$100 Health Sponsor**
Listed in the Fair Exhibitor’s Handbook, Livestock Sale Brochure and the Fall Awards Night Program.
Receive one sign* for the show ring or keep current sign displayed in the show ring during the fair.
Receive certificate of thanks.
- _____ **\$75 Hands Sponsor**
Listed in the Fair Exhibitor’s Handbook, Livestock Sale Brochure and the Fall Awards Night Program.
- _____ **\$50 Heart Sponsor**
Listed in the Fair Exhibitor’s Handbook and in the Fall Awards Night Program.
- _____ **\$25 Head Sponsor**
Listed in the Fair Exhibitor’s Handbook.
- _____ **Other – Specify amount \$_____.**
Listed in the Fair Exhibitor’s Handbook.

You may specify a specific project area. Unspecified funds will benefit the overall program.

I would like to specify that my funds be used for _____.

The Lewis & Clark County 4-H Foundation is a 501(c)3 non-profit organization and all donations are tax deductible.

*Signs are 18” X 24” full color advertisements. Camera-ready logos or artwork can be submitted for printing.

If no logos or artwork provided, the company name will be used for printing purposes.

Please submit logos to lewisclark@montana.edu

Sponsorships received by February 15, 2014 will be listed in the 2014 Fair Exhibitor’s Handbook, after this date listing will not be guaranteed due to printing deadlines.

**Please make checks payable to: Lewis & Clark County 4-H Foundation
100 West Custer
Helena, MT 59602**