

**IN THE JUSTICE COURT OF RECORD,  
CITY OF HELENA, LEWIS AND CLARK COUNTY, MONTANA  
BEFORE MICHAEL G. SWINGLEY, JUSTICE OF THE PEACE**

\_\_\_\_\_  
Plaintiff(s),

vs.

Case No. \_\_\_\_\_

\_\_\_\_\_  
Respondent(s).

**AFFIDAVIT OF INABILITY TO PAY FILING FEES AND OTHER COSTS**

\_\_\_\_\_, being first duly sworn, upon oath depose and say:

- 1) That I am the \_\_\_\_\_ in this action. I have good cause of action and am unable to pay the costs or to procure security to pay the same.
- 2) Current employer \_\_\_\_\_ Phone \_\_\_\_\_
- 3) Employer's address \_\_\_\_\_
- 4) Current take home pay per month \$ \_\_\_\_\_
- 5) If unemployed, when and where were you last employed and what was your take home pay at that job \$ \_\_\_\_\_
- 6) Dependents (how many) \_\_\_\_\_ Spouse \_\_\_\_\_ Other (please specify) \_\_\_\_\_
- 7) Single \_\_\_\_\_ Married \_\_\_\_\_ Separated \_\_\_\_\_ Divorced \_\_\_\_\_ Widowed \_\_\_\_\_
- 8) If married, is your spouse employed?
- 9) If spouse is employed, your spouse's employer's name and address: \_\_\_\_\_
- 10) Does your spouse have any other income from any other sources, if so, how much and from where:  
\_\_\_\_\_
- 11) Do you have any income from any other sources, if so, how much and from where
- 12) Do you have any cash? \$ \_\_\_\_\_ Amount \$ \_\_\_\_\_ Savings? Amount \$ \_\_\_\_\_ What Bank? \_\_\_\_\_
- 13) Do you have any real property, house, land, vehicle, guns, trailer, boat, camper, motorcycle, tools or other collections? .

Approximate value \$ \_\_\_\_\_

DATED this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
Petitioner / Respondent

SUBSCRIBED AND SWORN to me before this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

**Request Approved**

**Denied**

\_\_\_\_\_  
JUSTICE OF THE PEACE